CLERK'S OFFICE
APPROVED
Date: 9-12-00

 Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by:

Department of Law

For reading:

AUGUST 15, 2000

## ANCHORAGE, ALASKA AO No. 2000-130

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTIONS 9.06.090 AND 9.48.130 TO INCLUDE DOUBLE FINES FOR TRAFFIC OFFENSES OCCURING IN HIGHWAY WORK ZONES AND TO AUTHORIZE THE TRAFFIC ENGINEER TO ESTABLISH SUCH ZONES.

Section 1 Anchorage Municipal Code subsection 0.06.0004.2 is beauty assembled to see

Section 1. Anchorage Municipal Code subsection 9.06.090A.2 is hereby amended to read as follows (the remainder of the section is not affected and therefore not set out):

## 9.06.090 **Duties of traffic engineer.**

A It shall be the duty of the traffic engineer, or his designee, to

Design, place, maintain and operate all official traffic control devices, including double fine zones in accordance with 17 AAC 99.010, and to keep records of such traffic control devices:

<u>Section 2.</u> The introduction to Anchorage Municipal Code section 9.48.130 is hereby amended to read as follows (the remainder of the section is not affected and therefore not set out):

9.48.130 Vehicular offenses amenable to disposition without court appearance by payment of a fine, offenses requiring court appearance, or offenses correctable without fine or appearance.

In accordance with AS 28.05.151, a citation issued for violation of any of the following sections of this title shall be subject to disposition with payment of a fine in lieu of a court appearance or as otherwise prescribed. Violations committed within highway work zones shall be subject to double the fine amount indicated.[:]

<u>Section 3.</u> This ordinance shall become effective immediately upon its passage and approval by the Assembly.

## MUNICIPALITY OF ANCHORAGE MUNICIPAL CLERK'S OFFICE

## **AGENDA DOCUMENT CONTROL SHEET**

| (SEE F | REVERSE SIDE FOR PURTIER INFORMATION)                                    |               |                             | Av 2000 - 130                               |  |
|--------|--------------------------------------------------------------------------|---------------|-----------------------------|---------------------------------------------|--|
| 1      | SUBJECT OF AGENDA DOCUMENT<br>Amendments to AMC 9.06.090 and 9.48.130 to |               | DATE PREPA                  | DATE PREPARED                               |  |
| -      | include double fines in highway work zones.                              |               | August                      | August 9, 2000                              |  |
|        | include double lines in highway work zones.                              |               | Indicate Documents Attached |                                             |  |
|        |                                                                          |               | X A                         | ∑ AO □ AR □ AM □ AIM                        |  |
| _      | DEPARTMENT NAME                                                          |               | DIRECTOR'S                  | DIRECTOR'S NAME                             |  |
| 2      | Law                                                                      |               | William .                   | William A. Greene, Municipal Attorney       |  |
| 3      | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY                         |               | HIS/HER PHO                 | ONE NUMBER                                  |  |
| 3      | Dennis A. Wheeler                                                        |               | 343-4349                    |                                             |  |
| 4      | COORDINATED WITH AND REVIEWED BY                                         | IN            | ITIALS                      | DATE                                        |  |
| X      | Mayor                                                                    |               |                             |                                             |  |
|        | Municipal Clerk                                                          | -             | /                           |                                             |  |
| X      | Municipal Attorney                                                       | $\mathcal{M}$ | 0                           | 8/9/00                                      |  |
|        | Employee Relations                                                       |               |                             | / //                                        |  |
| X      | Municipal Manager                                                        |               |                             |                                             |  |
|        | Cultural & Recreational Services                                         |               |                             |                                             |  |
|        | Fire                                                                     |               |                             |                                             |  |
|        | Health & Human Services                                                  |               |                             |                                             |  |
|        | Merrill Field Airport                                                    |               |                             |                                             |  |
|        | Municipal Light & Power Office of Management & Budget                    |               |                             |                                             |  |
|        | Police                                                                   | 19.11         | /                           | 08-09-00                                    |  |
|        | Port of Anchorage                                                        | - News        | <u> </u>                    | 06-07-00                                    |  |
|        | Public Works                                                             |               |                             |                                             |  |
|        | Solid Waste Services                                                     |               |                             |                                             |  |
|        | Public Transportation                                                    |               |                             |                                             |  |
|        | Water & Wastewater Utility                                               |               |                             |                                             |  |
|        | Executive Manager                                                        |               |                             |                                             |  |
|        | Community Planning & Development                                         |               |                             |                                             |  |
|        | Finance, Chief Fiscal Officer                                            |               |                             |                                             |  |
|        | Heritage Land Bank                                                       |               |                             |                                             |  |
|        | Management Information Systems                                           |               |                             |                                             |  |
|        | Property & Facility Management                                           |               |                             |                                             |  |
|        | Purchasing                                                               |               |                             |                                             |  |
|        | Other                                                                    |               |                             |                                             |  |
|        |                                                                          |               |                             | 723 1                                       |  |
|        |                                                                          |               |                             | DECELLED                                    |  |
|        |                                                                          |               |                             | RECEIVED                                    |  |
| -      | SPECIAL INSTRUCTIONS/COMMENTS                                            |               |                             | Office of Municipal Clerk                   |  |
| 5      |                                                                          |               |                             |                                             |  |
|        |                                                                          |               |                             | AUG 9 2000                                  |  |
|        |                                                                          |               |                             | 100050                                      |  |
|        | 7.B. Shta dacti                                                          |               |                             | P.O. Box 196650<br>Anchorage, AK 99519-6650 |  |
|        | 1. C. W. W. W.                                                           |               |                             |                                             |  |
|        |                                                                          |               |                             | <u>,</u>                                    |  |
|        |                                                                          |               |                             |                                             |  |
| 6      | ASSEMBLY HEARING DATE REQUESTED                                          | 7 PUBL        | C HEARING DATE              | REQUESTED 8/29/00                           |  |
|        | 8/15/00                                                                  |               |                             | 0/27/00                                     |  |